

October 28

# SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305.

TO Patricia Ingram County Clerk

Full Name of Candidate Dale D Whitlock

Street Address 581 E 1450 N

City Nephi, Utah 84648

Phone: Home 435-623-4981 Business 801-798-3500

Office Juab School Board

Representative District 2

in the Juab School District

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
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1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3)	\$ <u>378<sup>08</sup></u>		\$ <u>0</u>		\$ <u>378<sup>08</sup></u>
4. Balance at the end of this reporting period	\$ _____		\$ <u>0</u>		\$ _____

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning \_\_\_\_\_ and ending \_\_\_\_\_ and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 10-21-08 Signed Dale D Whitlock

**Received**

OCT 30 2008

Gary R. Herbert  
Lieutenant Governor